

TITLE TO REAL ESTATE- Love, Thornton, Arnold & Thomas, Lawyers, Building, Greenville, S.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that Franklin Enterprises, Inc.

in consideration of Seventy Thousand and no/100- - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Billy M. Tarrant, Jr. and Karen R. Tarrant, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Hollyberry Court and on the western side of Holly Tree Lane being shown as Lot No. 48 on a plat of Holly Tree Plantation, Phase II, Section II, dated January 10, 1974, prepared by Piedmont Engineers and Architects, recorded in Plat Book 5-D at Page 48 in the RMC Office for Greenville County and having according to said plat, the following metes and bounds, to wit:

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BEGINNING at an iron pin on the southern side of Hollyberry Court at the joint front corner of Lot 48 and Lot 49 and running thence with Lot 49, S. 17-51 E. 112.25 feet to an iron pin at the joint rear corner of Lot 48 and Lot 49; thence with Lot 46 and Lot 47, N. 73-13 E. 163.7 feet to an iron pin on the western side of Holly Tree Lane; thence with said Lane, N. 33-00 W. 155 feet to an iron pin; thence with the curvature of the southwestern corner of the intersection of Holly Tree Lane and Hollyberry Court, the chord of which is N. 77-30 W. 35.65 feet to an iron pin on the southern side of Hollyberry Court; thence with said Court, S. 58-00 W. 47 feet to an iron pin; thence still with said Court S. 10-01 W. 31.1 feet to an iron pin; thence still with said Court, S. 49-48 W. 35 feet to the point of beginning.

This is the same property conveyed to the Grantor by Deed recorded in Deed Book together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of August 1975 .

SIGNED, sealed and delivered in the presence of:

Alma M. Riley
Donald T. McRish

FRANKLIN ENTERPRISES, INC. (SEAL)

By: Arnold C. Thomas (SEAL)
President

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of August 19 75.

Donald T. McRish (SEAL)

Alma M. Riley

Notary Public for South Carolina
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
28th day of August 19 75 .

(SEAL)

Notary Public for South Carolina.
My commission expires: 8-4-79

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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